

THE BLACK PANTHER

INTERCOMMUNAL NEWS SERVICE 25cents

VOL. VI NO. 28

Copyright © 1971 by Huey P. Newton

MONDAY, AUGUST 9, 1971

PUBLISHED
WEEKLY

THE BLACK PANTHER PARTY

MINISTRY OF INFORMATION
BOX 2967, CUSTOM HOUSE
SAN FRANCISCO, CA 94126



BLACK BUSINESSMAN SAYS "NO"

SEE SUPPLEMENT INSIDE FOR COMPLETE STORY



FINAL ARGUMENTS

The main trial proceedings of Huey P. Newton, Minister of Defense of the Black Panther Party, ended on Monday, August 2nd, with the prosecution and the defense presenting their final arguments. Prosecutor Donald Whyte, failing civil servant and Alameda County's third choice to handle this case, revealed himself even more thoroughly as the shell of a man possessed by self-hatred. Such revelations would have been more appropriately made in a psychiatrist's office, as opposed to in a court of law.

Whyte opened his final argument with his fifth-rate version of the "history of Law", citing ancient proverbs to suit his irrational statements and arguments. His argument was allegedly based on two questions: 1) What circumstances brought Frey and Huey P. Newton together; and 2) Did Huey P. Newton shoot and kill officer Frey? Whyte tried to destroy the image of Frey as a racist, after testimony from a cross-section of the Oakland Black community revealed Frey to be just that.

However, Whyte concentrated most of his energies and efforts on attempting to destroy the respect and love, the high esteem that everyone in the community, particularly the Black community, has for Huey P. Newton. In the process, he was more successful in projecting his own sickness and self-hatred and personal jealousies of the man he was trying to convict than



HUEY P. NEWTON
AND ATTORNEY GARRY

anything else.

Whyte's warped sense of "good" and "evil" came to light when he made a poor analogy of why the Minister of Defense should be convicted, stating that a child who accidentally tripped and fell, breaking "mother's most valuable possession", a vase, was not necessarily "evil"; however, one who purposefully tripped, breaking that vase in the process, could be considered in fact "bad" or "evil". He further extended his example by saying that the "bad" or "evil" child should have his pants pulled down and be spanked. First, the idea that human life can be compared to a piece of property is clearly indicative of Whyte's own sub-human sense of humanity. Secondly, his inferences that the Minister and all Black people are comparable to children to be spanked, is clearly racist. A psychologist studying this case and Whyte's behavior, in particular, indicated that the pulling down of the child's pants and spanking him, although not equal to taking a man's life and therefore a poor example, is more indicative of the internal, deep-rooted psychological problems of Whyte than anything else.

Whyte feels that the Minister of Defense should be "spanked", or in his mind killed, because Frey is dead. Just as he gives no thought to how or

CONTINUED ON PAGE 7

OFFICER FREY JUST WASN'T A "GOOD COP"

Officer John Frey has become a well-known name to the Black communities in the U.S. For it was Officer Frey of the Oakland Police Department who stopped Huey P. Newton on October 28th, 1967. And it was on that date, as a result of that harassment by Frey that Huey P. Newton was shot and wounded and arrested for murder, of Frey, and the wounding of Frey's fellow police officer, Herbert Heanes. The trial of Huey P. Newton, Minister of Defense of the Black Panther Party, for this alleged murder has caused the cry "Free Huey!" to be heard and said around the world. Huey P. Newton is innocent of this charge. He did not kill Frey, nor wound Heanes, but the U.S. Power structure has joined its forces to use the incident that occurred on October 28th (1967) to attempt to murder him.

With all of the books and information written about the trial or about Huey himself, very little has been said about John Frey, who was known in the Black community of Oakland before October 28th of 1967. Oakland's Black community, particularly West Oakland, was familiar with Officer John Frey. He had been calling them "dirty niggers" and "Black bastards" long enough for them to very well know that name and face. Most Blacks in West Oakland hated Frey.

Back in November of 1968 (November 12th), a little over a year after Frey's death, a short interview was made with Frey's superior officer on October 28th, 1967. Sergeant John F. Ream of the Oakland Police Department there revealed not only the racist and low-level mentality of

Frey, but in his own words reveals the same about the Oakland Police Department as a whole. The essence of that interview is below:

At that time Ream was the Patrol Sergeant of District One (Downtown and West Oakland). There are five police districts in Oakland. Ream had eleven patrolmen on his squad. Frey had been in his District for about three months, having just completed his probationary year. Frey wanted to work on Ream's squad, and had requested this. Ream said he usually investigated applicants when there was an opening, and he handpicks them. But that time, he took a chance and accepted Frey. When later asked why Frey wanted to be in District One, Ream said Frey

CONTINUED ON PAGE 5

A BID FOR FREEDOM-- AUGUST 7TH SHALL REMIND US

On August 7th, 1970, James McClain was on trial in a Marin County (California) courthouse. Ruchell Magee and William Christmas were appearing to testify as witnesses in his behalf. While Ruchell Magee was on the stand, Jonathan Peter Jackson, a 17-year old revolutionary walked into the courtroom and made a bid for freedom. Jonathan Jackson was the youngest in a family of five children. His older brother, George, his friend and comrade, his teacher, had been incarcerated for over 10 years for a so-called robbery for which he should not have served 10 days.

What followed that action has become something more than just historical reference. Jonathan Jackson has become the man that growing Black children want to be, not only because he gave his life, implemented the deed spoken of for hundreds of years, for freedom, but because Jonathan's courage and revolutionary heroism are a model, an example of a Black man moving for his people, without fear.

On that August 7th, two months after his 17th birthday, Jonathan and the three other men - William Christmas, James McClain

and Ruchell Magee - with five hostages, a judge, a district attorney and three jurors, walked away from the Marin County Courthouse into a van. As they began to drive away, police, including San Quentin prison guards called by Warden Louis Nelson, began to fire a barrage of bullets into the van full of people. Jonathan attempted to save all their lives. He had come to bring life, not take life away. But beastly, stupid guards, more interested in killing "niggers" than saving any life, fired indiscriminately into that van and wounded Ruchell Magee and killed not only Judge Hayes, but Brothers James McClain and William Christmas and young Brother Jonathan Jackson.

Life is precious. Life as a slave is not what life can or should be. Jonathan Jackson gave all he had to say that - his very life, his very young and tender life. It was his choice - the choice of a man. We shall not mourn him, for he was what we can be - a bright reflection of what men can be. A glimpse of a bright future, looming out from a dark past. He was our dream for future men - the dream is not dead. August 7th shall not be forgotten.

ALL POWER TO THE PEOPLE



JAMES McCLAIN



WILLIAM CHRISTMAS



JONATHAN JACKSON

RUCHELL REVEALS TRUTH ABOUT AUGUST 7TH

In reference to the charges (July 16, 1971) published in the various news media (throughout the United States) defaming my character, attacking my mentality, and holding me up to public ridicule, I Deny the Charges by State Agents (especially District Attorney Garry Thomas and Coroner Eugene Fontaine of Marin County) who have accused me of murdering Judge Harold Haley, August 7, 1970.

It was Jonathan Jackson who saved those three women jurors from being (cut down) murdered inside that van, by scared, trigger-happy State Agents. Because of the way Jonathan made a screeching stop, the impact forced us on the floor of the van, while he (Jonathan) was shot to death with both hands holding the steering wheel.

Jonathan died stopping the van to avoid running into a police car, and telling everybody to get down (laydown). And at which time the pigs were shooting up the van.

District Attorney Garry Thomas was on the floor (face down) with his hands (arms) over his head, trembling and screaming like a ...Pig.

I witnessed Judge Haley cut down by the pigs, while waving his hands and hollaring to the pigs... "don't shoot, don't shoot..."

District Attorney Thomas has depicted himself a "hero", while lying about he shot the people in the van, and saved the lives of those three women jurors. District Attorney Garry Thomas has willfully lied about Jonathan putting his hand out of the van window (door) with a gun. The questions are what about the State Agents that did the shooting: 1) was it the lives of the judge, jurors, and district attorney that they sought to save; or 2) was it an escape that they had to stop, without regard for the safety or lives of innocent people?

Was it not the State Court that recently denied one Mrs. Marie Graham the right to sue State Officials (the jurors' so-called rescuers) for damages, based upon a prison rule which provides that State Agents are immune to Civil Suit Actions where there are injuries of innocent people during an escape by prisoners?

Obviously, the State officials, who fiercely launched a fusillade of bullets into the crowded van truck, violated state law, as well as federal law and Judge Haley's orders not to shoot.

The fact is the murderers remain silent on their reasons for not shooting when they had a much better view of shooting in the parking lot, without killing Judge Haley and injuring others.

But in the parking lot, the pigs ran and those who were too yellow to run gave up their guns upon orders from Brother Jonathan, who fired his rifle in the lot, and yelled, "Bring them guns here pig and give me no lip service."

Garry Thomas in conspiracy with prison officials and other white racists lied on James McClain and were carrying out Kangaroo Court proceedings on false charges. (I have evidence not to be disclosed yet.)

RUCHELL'S SLAVE CASE

This is a flagrant racist slave case which involves Governor Reagan, as well as many state and federal judges, who are acting in a direct conspiracy to deny me the right to file legal documents and the right to see news reporters whom I wish to see. In that they may repeat the performance of my 1963 and 1965 Kangaroo trial, where I was yoked with court-appointed hatchetmen, tied, gagged, beaten and convicted by use of known perjured testimony.

The Klan judges who propagandized all documents as frivolous and made those gag law decisions denying me freedom of press and access to the court are evidence showing where they make mockery of the law, by attempting to capitalize off the 414 years of stereotype thinking that "white is right", a Black man has no rights which a white man is bound to respect.

The Governor of California, and the judges have the power to investigate the flagrant racist Slave Case, but because both have played a part in hampering a just disposition of the cause, it would be foolish for me to expect them to investigate themselves.

The facts surrounding this case must and will be exposed; I have evidence which will destroy pigs' false propaganda.

Ruchell MaGee



RUCHELL MAGEE

The San Quentin Prison Guards and the Marin County officials murdered James McClain, Jonathan Jackson, William Christmas, and in the process, killed Judge Harold Haley, and inflicted injuries on other people as well.

The State Agents not only murdered and subjected people to injury, but proceeded to utilize their status as State officials to attribute their murder to Ruchell MaGee, an attempt to cover up their indiscriminate acts, which were sufficient to state a cause of action under the Civil Rights Acts, based on misuse of power.

NO ACRES, ONE DEAD MULE



FOR WALLACE PARNELL EVERYTHING IS GONE NOW

In this inhuman society, a man's right to live is directly connected with his right to work. In America human rights have become almost non-existent for Black and other poor, oppressed people, because these basic rights have been relegated to the level of privilege.

Wallace Parnell is an elderly Black man from Burton, South Carolina, who has for the past six years been unable to find employment due to his physical condition. America had decided that Wallace Parnell, through no fault of his own, had no right to work, therefore he had no right to live. But Wallace Parnell wanted to live, so he got himself a mule and cart and hired himself out to collect trash. A mule named "Doly"; a mule who pulled the cart that Wallace Parnell could not pull, every day for the past six years; a mule whose existence came to mean Wallace Parnell's existence.

About two weeks ago, in Burton, South Carolina, there was a powerful summer storm. The sudden down-pour weakened the ground, and the top of a septic tank in the yard of a village where Parnell worked caved in. His mule "Doly" was standing above it, and slipped, fell into the septic tank and slowly drowned. That day might as well have meant the death of Wallace Parnell. His last means of survival was gone.

Why should a man living in the most highly developed technological society in the world have to depend upon one mule for his survival?

ALL POWER TO THE PEOPLE

OFFICER FREY JUST WASN'T A "GOOD COP"

CONTINUED FROM LAST PAGE 2

had been hanging around loose for a while, and, like all young policemen, wanted his own "beat". So when Frey heard of the vacancy in District One, he put in a request to fill it.

Frey didn't have any real buddies on the force (the kind that you see outside of work), but this was not unusual, Ream said, because he said he (Ream) was the same way. Ream did say, however, that Frey had a lot of friends among the MP's at the Oakland Army Base. And he said that he, however, did have an on-the-job personal relationship with Frey. And of Frey himself Ream stated, "Frey was assigned to Beat One-A, which covers the area along 7th Street - the highest crime rate area in the city (in one month there were 52 ambulance runs there)...Frey was a young,

clean-cut, middle class, suburban man, thrown into an unfamiliar situation, an area with the worst possible crime in the Bay Area...He was possibly too trusting. He did not recognize the vicious capability of some he dealt with...He was about 5'11" and stocky (about 190 pounds)." And, Ream described him further by calling him "thick thighs".

Frey came on duty at 11:00 p.m. and was on the street by 11:30, working until 7:00 a.m. Frey had just rotated to the night shift (shifts are six weeks). He had been working the day shift during the demonstrations at the Induction Center during the Stop the Draft Week. That was October 21st; so he hadn't been on the night shift long. Ream did not know if Frey had ever worked the night shift before. And Ream said - "off the record" - "Frey is not what I would categorize

as a 'good cop'. He had no 'moxey' (guts)." He referred to Frey as a "23-year-old boy". In fact, Ream said, he doubted if Frey could ever have been a "good cop".

With all of this in mind, Ream said he worried about Frey on that beat and was going to have him removed and placed back in the patrol wagon. Ream had taken this up with his superior officer. The superior officer asked Ream if he wanted to move Frey right then, or did he want to wait until the regular changeover in personnel in three weeks - this was two weeks prior to October 28th.

Ream further characterized Frey as a "bumbler", inexperienced, naive. For example, it was Frey, he said,

CONTINUED ON PAGE 9

FAMILY OF GEORGE JACKSON HARASSED AT QUENTIN



Delora Ward and her children came 500 miles to be harassed.

On August 1, 1971, Delora Ward and her family came five hundred miles, from Pasadena, California, to visit her brother, George Jackson, one of the Soledad Brothers. She and her two children, Lollie and Billy, flew to California's Bay Area expressly for this purpose, because she is a working mother and the sole support of her two small children. She is, therefore, a rare visitor. After contacting her sister Penny Jackson, the two of them, along with their children went to San Quentin concentration camp on Sunday, August 1st, to visit their brother and uncle.

The Jackson family is constantly intimidated and harassed at the prison; and that day was no exception. The racist guards began immediately with their planned, overt harassment. The children had toys, cans of soda pop and various things to eat, because the family has spent days at this prison camp in which they have had to wait up to six hours before they could visit Comrade George. The children had toy cap guns in their possession, among the other toys they had to amuse themselves during the expected, long wait. When they reached that area of the prison where all visitors are inspected, where there is a metal detector (a device used by

pigs to check for weapons on visitors), the pigs began to scream and call the children brats and hoodlums. The metal detector had merely indicated that something made of metal was on the person of one of the children - the toy guns. They threw out other snide remarks about how the "kids these days" are raised to be vicious and are taught to kill people at an early age, etc., etc. Since the children had no intention of being malicious to the police at the gate, the mothers naturally told these guards not to talk to the children that way.

Without regard for children - who obviously could present no real threat to adult males armed with real guns, and without concern for anything the Sisters were saying, the pigs snatched the toy pistols from the children, giving a big speech about how no weapons were allowed on the grounds of the fascist institution. Nevertheless, the family members proceeded on to the visiting room to attempt to have a visit. After they were admitted, they were told that they would have to wait about two hours. As this was what they were accustomed to, they all sat down to wait the two hours for the visit. After about an hour, a pig, named R.J. Milloy, summoned

them to the front desk. Pig Milloy said, "Your visit for today has been cancelled, because of the attempt to smuggle in weapons. If you want to come back and visit, you have to have a hearing with Warden Parks first." Leaving no opportunity for discussion or explanation, Milloy said if they didn't leave, he could see to it that they did, by any means he saw fit.

Again, the next day, the Sisters and their children went to San Quentin, to see Warden Parks about the situation. He "generously" received them. The situation was explained to his deaf ears. His prepared reply was that they were trying to use the children to smuggle toy weapons into the jail to see if they could "beat the metal detector", and that maybe if they fooled the metal detector, then they would smuggle a real gun into the prison, to help prisoners escape. Absurd as this statement is, he used that as his excuse to then say that they were henceforth banned from the prison grounds, indefinitely.

Warden Parks refused to listen to any explanation about the need of Comrade George's family members' visiting him, as he said that his decision was final, and that it was his decision to make. He told them to get a lawyer if they didn't like it. The fact that Penny Jackson had just been appointed as an investigator for the Soledad Brothers' case so that she could help gather information vitally needed for their defense was irrelevant to Parks. The fact that such an investigator is responsible for getting testimony for the defense for the purpose of having a fair and impartial trial was also unimportant to this racist. The only thing important to him was that he could attempt to not only hurt George Jackson, but the entire case of the Soledad Brothers by trying to intimidate and harass his family. How foolish of Warden Parks. The Soledad Brothers' case can only really be judged by the People. And the People want them set free.

ALL POWER TO THE PEOPLE

NOTE: Help the Soledad Brothers yourself. Write to Warden Parks at San Quentin Prison, Tamal, California, and demand the re-instatement of visiting rights for all members of the Jackson family.



The Community Survival Programs need the support of the Black Businessman.



Bill Boyette's employees confer with police about the People. The police intimidate, brutalize and murder Black people.

WHY BOYCOTT BOYETTE?

Bill Boyette has done what the big time white, racist capitalists do, and that is he calls the racist police forces in as his allies and has refused to donate to the People's Survival Programs a small minimal amount every week.

Bill Boyette, President of Cal State Package Store and Taverns Owners Association (Cal-Pack), asked the Black Panther Party to aid and support them with demonstrations, in their efforts to get Mayfair, which is a huge store chain, to meet Cal-Pack's demands.

Because it was very obvious that the Cal-Pack Association was being discriminated against and victims under greater white racist monopoly capitalism, the Black Panther Party agreed with Cal-Pack to support their efforts in boycotting Mayfair Stores. We agreed on the basis that all members of Cal-Pack would donate a small, minimal amount, every week (whatever they choose to donate) to the People's Community Survival Programs. The Community--Panther boycott was highly successful, and in fact, Mayfair Stores were shut down within 4 days. Mayfair Stores agreed and negotiated with Cal-Pack. Bill Boyette, President of Cal-Pack and owner of Bill's Liquor Stores #1 and #2, has now outrageously and openly come out against the very welfare of the people in the Black Community. He now refuses to donate a small minimal amount every week to the People's Survival Programs, therefore, violating the agreement that was made with the Black Panther Party and com-



Bill Boyette sits alone - he could join the people by donating a small, small minimal amount each and every week to the People's Survival Programs.

munity people who, in fact, boycotted Mayfair.

Boyette tried to buy off the people of the community by offering a donation for the Free Breakfast for School Children Program that would only be enough food for one day's serving for the Breakfast Program. The Breakfast for School Children Program, and all the other Survival Programs, must be supported and donated to by Black Businesses, every week, for greater unity in the Black community.

When, in fact, we the community know any Black businessman grossing \$2,000 to \$15,000 or more every week could

easily choose to donate anywhere from \$2.00 to \$15.00 in funds a week helping to maintain unity in the Black community, in practice, by simply donating every week to the Survival Programs; and if any Black Businessmen refuse, then they are in cohorts with the racist police departments and white racist, monopoly capitalists and must think that our Black communities are naive.

ALL POWER TO THE PEOPLE

BLACK PANTHER PARTY
CENTRAL HEADQUARTERS
1048 PERALTA STREET
OAKLAND, CALIFORNIA

CHAIRMAN BOBBY SPEAKS AT BOYCOTT SITE



CHAIRMAN BOBBY SEALE

The people in the community, you notice that there's a boycott going on here at 54th and Grove, Bill Boyette's store. And I know a lot of people are going to make sure they know exactly what the issue is, exactly what we're talking about. So we called a short rally today in the community to try to hip the brothers and the people in the community to really what's going down and why it's going down.

The main thing today that we want to make sure everybody is hip to is one simple fact, Bill Boyette is the president of the Cal-State Tavern Owners Association, he's the president of that association. Now these brothers are Black capitalists, but they are victims like all members of the Black community are. That's first and foremost to understand. They asked the Black Panther Party to come forth and pull a demonstration off against Mayfair Market which is a chain-market, monopoly capitalists. The Black Panther Party realizes the Black brothers are victims too, just like the Black people in the Black community, so we agreed with them, we agreed with them

that we would in fact bring the community workers who work with the Party and Black Panther Party members down to Mayfair and force Mayfair, the white monopoly, racist capitalist to agree with our Black brothers, who are Black businessmen. And we shut Mayfair down in four days. Mayfair was losing fifty thousand dollars a day (that particular Mayfair market up on Telegraph Avenue, we shut them down). But we only did it with the agreement that the Black brothers who have Black businesses in the Black community would donate something every week - every week to the survival programs.

Now what are the survival programs? A survival program is the free medical clinic, a survival program is the free food program, a survival program is the free clothing program and the free shoe program. Now you ask me what I mean by the survival programs. The Black Panther Party says this, that we have to serve the people with the true things that are really free, with the real things that are really free. In other words, the ten years that Huey and I have been in this struggle, we've heard

a lot of speeches about freedom must ring out in this land, about freedom this and freedom that. But the Black Panther Party says simply this, don't talk no freedom to us until you start talking about giving away something free to the people. Now if you have something that's really free, then you're really talking about freedom, see what I'm talking about.

You don't really talk about freedom with just a bunch of superfluous words. You talk about implementing freedom and making it real. We're talking about giving good quality, brand new shoes to school children and poor people in the community. We're talking about giving some brand new clothing away, some slacks, designs of clothes, new clothing. Brothers and sisters aren't going for any more rummage sale stuff. The Black community is not going for no more of this jive talk about what freedom is all about when those jive politicians always promise us things. We're talking about the Black Panther Party is talking about implementing it and giving it away. And that is what the survival program is all about. We're saying that if free medical clinics, we're saying that if free medical clinics are free - F R E E, then we're really beginning to deal with freedom. Of course, it takes organization. But the main point is this, the main point is that we have to have Black unity in the Black community before we get the survival programs moving. We're saying that if a Black businessman in the Black community, if a Black businessman in the Black community is grossing anywhere from two thousand to fifteen thousand dollars a week, we're saying that we know that of his own choice, whatever he wants to donate, that he can give a little lousey two dollars a week, every week, to the survival programs, not to the Party, to the survival programs. So that's what this boycott is about.

Now Bill Boyette says that he donated some eggs and some bacon, says he donated some stuff to the free breakfast for children program. He says that he told Huey that this is what he wanted to do. But we're saying this, that we know that the amounts that he donates would only serve the breakfast for children programs in Richmond, Oakland, San Francisco and Berkeley, all of them for only one day - that's a payoff; payoff because of what the Party did for them. What the Party did for Cal-State Association. If you donate two, five, ten or fifteen dollars a week, that isn't hurting him, because who buys all the liquor. Black people drink sixty percent to seventy percent of all the liquor in this country. All those funds going down the drain. And we don't have any of those funds back in the community for the people. And that's what we're going to have; that's why we're going

CONTINUED ON NEXT PAGE

CHAIRMAN BOBBY SPEAKS AT BOYCOTT SITE

CONTINUED FROM LAST PAGE

to have Black community unity, and we're going to have that Black businessman, all of them in the Black community, unified with the people. Serving the people with a small, small, small, minimal amount every week.

And I put emphasis on EVERY week. We have been buying every week for hundreds of years. Now you mean to tell me they can't turn right back around and donate every week a small minimal amount, a small minimal amount. If anybody can't see that, something is wrong. We buy and they don't want to donate back to the Black community. If they don't want to donate back to the Black community, then shut them down. Let's make Bill Boyette lose one thou-

sand, two thousand dollars every day. He don't get nothing from us no more. Because all we ask for is a lousey ten or fifteen dollars a week, whatever he decides he wants to donate in that range. He wastes fifteen dollars a week on junk, any businessman does that; probably wastes one hundred dollars a week.

But the point of the matter is simply this, Brothers and Sisters, we're not going to back up. We're going to unify

this community. We're going to build some new relations with our Black business brothers in this community. A small minimal amount every week, two dollars, five dollars, ten dollars every week is enough to tell that Black businessman. And you know on top of that, we're going to run free ads for him in the Black Panther Party Newspaper, if he donates to the survival programs. Now he's not losing anything, isn't losing a thing. In fact he's gaining. In fact he's gaining a new relationship with his own Black community, with the very people that's been buying from him for the length of time that he's been there.

You know it's a very significant thing that we have to learn how to relate to, about our community, about our people in the community, and that significant thing is that our power, the people's power, is culminated in the ability, the ability to see what we can do to try to teach those who exploit, those who rob without giving back, to teach them that they have to learn how to be human beings. In other words, what I'm really trying to tell you is that Bill Boyette is really a victim. He's a victim. He's a victim of the big white capitalists and he doesn't have sense enough to see it. He's a victim just like us. He's Black and he's really oppressed. So all we ask for is a small minimal amount, see what I'm talking about. But those people who put those taxes on his head ask for a large amount, right? And he's ready to run to them and pay that. Those people who start talking about giving him a franchise for a liquor license charge him a whole lot; he's ready to give that big amount isn't he? When it comes down to us, the people in the community, he says, what are you talking about? I don't want to do that. He's acting like a fool. So we have to teach him, just like you teach a little child, you have to spank him a little bit. No, we're not going to hurt him, we're not going to touch him. We'll



1965, Watts Riot? No, Oakland 1971 -- the Black Panther Party implements the People's Free Food Program

Al Ligon
supports the People's
Survival Programs

**THE BLACK
COMMUNITY
WILL SUPPORT
THE BLACK
BUSINESS THAT
SUPPORTS THE
COMMUNITY
SURVIVAL
PROGRAMS.**



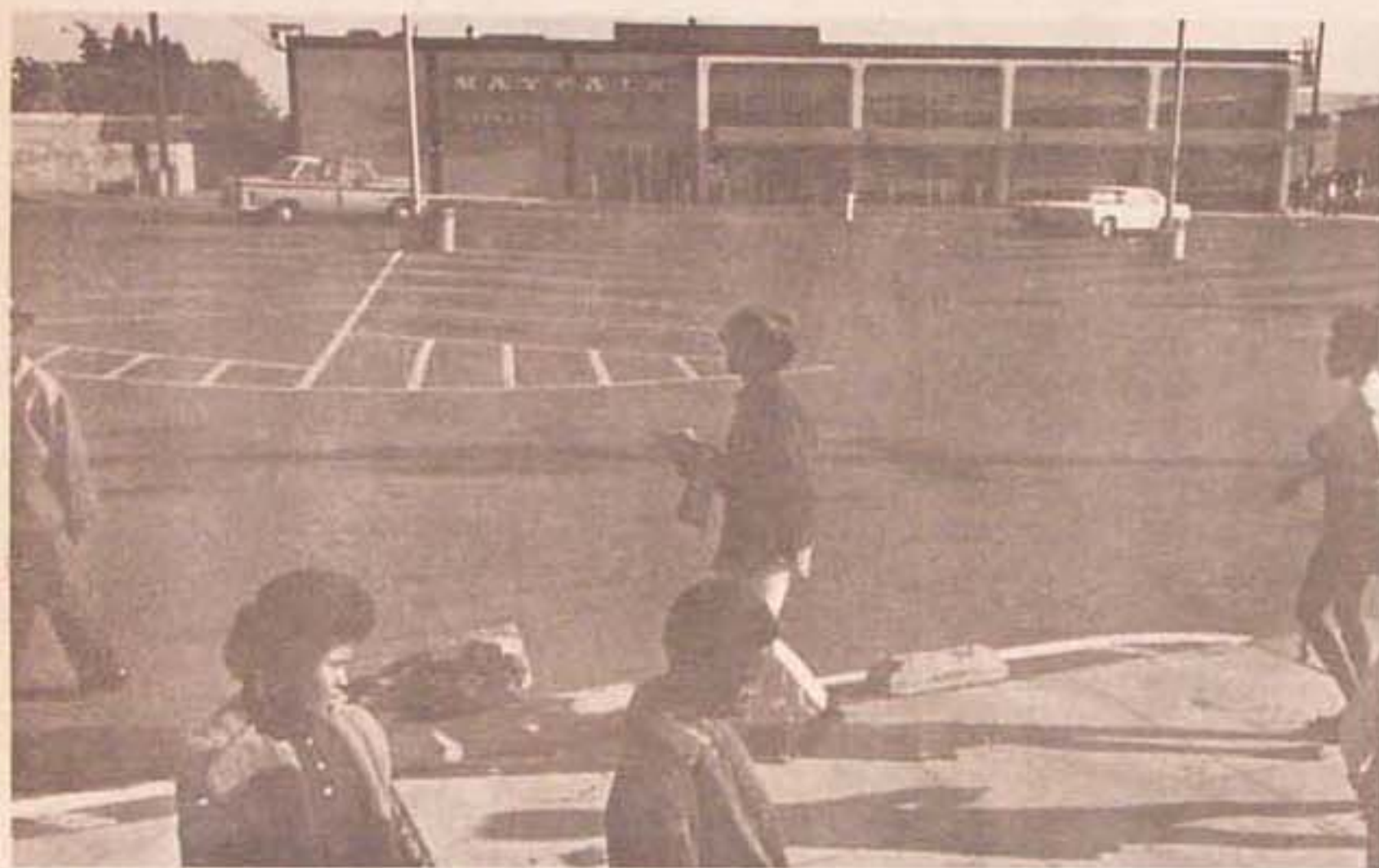
The Black Community and the Black Businessman are both victims of corporate capitalism. Working together, through our People's Survival Programs, we can end the exploitation of us both.

Al Ligon's Ford
New and Used Cars
9536 E. 14th Street
(on 96th and E. 14 Streets)
East Oakland

CONTINUED ON PAGE F

BLACK CAPITALISM RE-ANALYZED: THEORETICAL ANALYSIS AND ITS PRACTICAL APPLICATION

BY HUEY P. NEWTON,
MINISTER OF DEFENSE BLACK PANTHER PARTY
SERVANT OF THE PEOPLE



We boycotted Mayfair because they refused to help the Black Community

We recently participated in boycotting Mayfair Super Market (see July 10, 1971 issue of the Black Panther Intercommunal News Service). Mayfair (located at 61st and Telegraph Avenue in Oakland, California) is located in the Black community, but had the audacity to purchase alcoholic beverages from companies that excluded Black truck drivers. Cal-State Package Store and Tavern Owners Association (an organization of Black owned small retail liquor stores and taverns) initiated the boycott of Mayfair and the Black Panther Party joined them. We closed Mayfair in four days.

The major businesses of Blacks are liquor stores, taverns, mortuaries, realty, barber shops, beauty parlors and bar-be-que pits: victims all with concomitant positive and negative qualities. The Black Panther Party is a community wide intercommunal force. We want to organize Black businesses so that while making a living themselves they may also serve the Black community that gives them their small profits. We want them united. We want them to act in unison. We want them to use a common bank in order to give themselves more

economic muscle. If they are strong they can better serve the Black community. Why then, you may ask, is Cal-Pak now a boycott target? We feel that we must organize the family first so that we may go out and seek that which is due the family. In order to do this we must build a solid foundation through a community focused Black united front. We cannot afford the luxury of "individualism". The idea of Black individualism is sheer madness; impotence personified. The Black Panther Party has community survival programs (breakfast, medical, education, and clothing--a shoe program pending) that must have the support of those who are able to help. Support of these survival programs will build a strong Black community.

In order to unite the Black community, and in order to establish a positive, complementary economic linkage between the completely destitute and those who have a few pennies, we will first persuade through petition, and through the boycott when necessary. We see very little difference in those Blacks who will make profit off the Black community and refuse to contribute to Black



The Minister of Defense

survival programs and the white profiteers such as Mayfair. We only ask a nominal continuing contribution from Cal-Pak as a group. They may set the amount, but we feel they must contribute something on a continuing, predictable basis, as long as the need

BLACK CAPITALISM RE-ANALYZED



SERVE THE PEOPLE
BODY AND SOUL



HUEY P. NEWTON



SERVE THE PEOPLE
BODY AND SOUL



SE
B



Boycotts in behalf of the people



We boycott Bill Boyette because he refuses to help the Black Community

sites that must be forced out of business through economic boycott. Why should the Black community nourish a Black profiteer who has no concern for his brother?

During the latter part of June, 1971, the Black Panther Party held a series of meetings with Cal-State Package Store and Tavern Owners Association and asked their continuing, voluntary, self-determined (in terms of amount) support of survival programs. After a series of meetings Cal-Pak was steadfast in a once only offer of quantities of bread, milk, meat and eggs for the free breakfast program. They said they would not contribute on a continuing basis. They wanted to make a pay off, which we rejected. We are not extortionists.

We explained that a continuing trickle of support is more important to the community than a large, once-only hush-mouth gift. We will not be paid off; we will not be quiet; we will not go away, as long as there is one hungry child, one barefoot person, one medically neglected individual, or one bro-

ther or sister without a winter coat.

Mr. Bill Boyette is the President of Cal-State Package Store and Tavern Owners Association. He has 2 liquor stores, one at 25th and Grove Street, the other at 54th and Grove Street. We ask you not to shop at these stores. Mr. Boyette has given no positive leadership to Cal-Pak; he has been negativistic and has suppressed those members of Cal-Pak who are now, and have been supporting survival programs as individual businessmen. They have not been able to contribute through Cal-Pak because Mr. Boyette and other parasites in Cal-State have refused to allow participation through a united front.

Please Do Not Shop at Bill's Liquor Stores on Grove at 25th Street, and Grove at 54th Street. We invite all community people to come out and join the picket line at 54th and Grove Street between 6 a.m. and 2 a.m. daily. Come and stay a few minutes or as long as you wish. It is our united duty to build a strong community. We will continue the boycott until Mr. Boyette changes his mind.

exists. We do not want the Black businessmen to go out of business; and this is why they and no one else must decide what they are able to contribute to survival programs. If they go out of business, they can't help the Black community; but if they refuse to help the Black community, they are para-

CHAIRMAN BOBBY SPEAKS AT BOYCOTT SITE

CONTINUED FROM PAGE C

hold a legal lawful demonstration in front of that place, in front of Bill Boyette's liquors. We aren't doing anything. He has this sister coming out there and cussing the brothers out. We told the brothers don't pay any attention to that, just keep on marching, keep on moving. See what I'm talking about? Don't pay any attention to that sister who works in that place who is cussing the brothers and sisters out, just keep going because we're holding a legal demonstration.

But we know one thing, that if we're not going in there buying, that he's



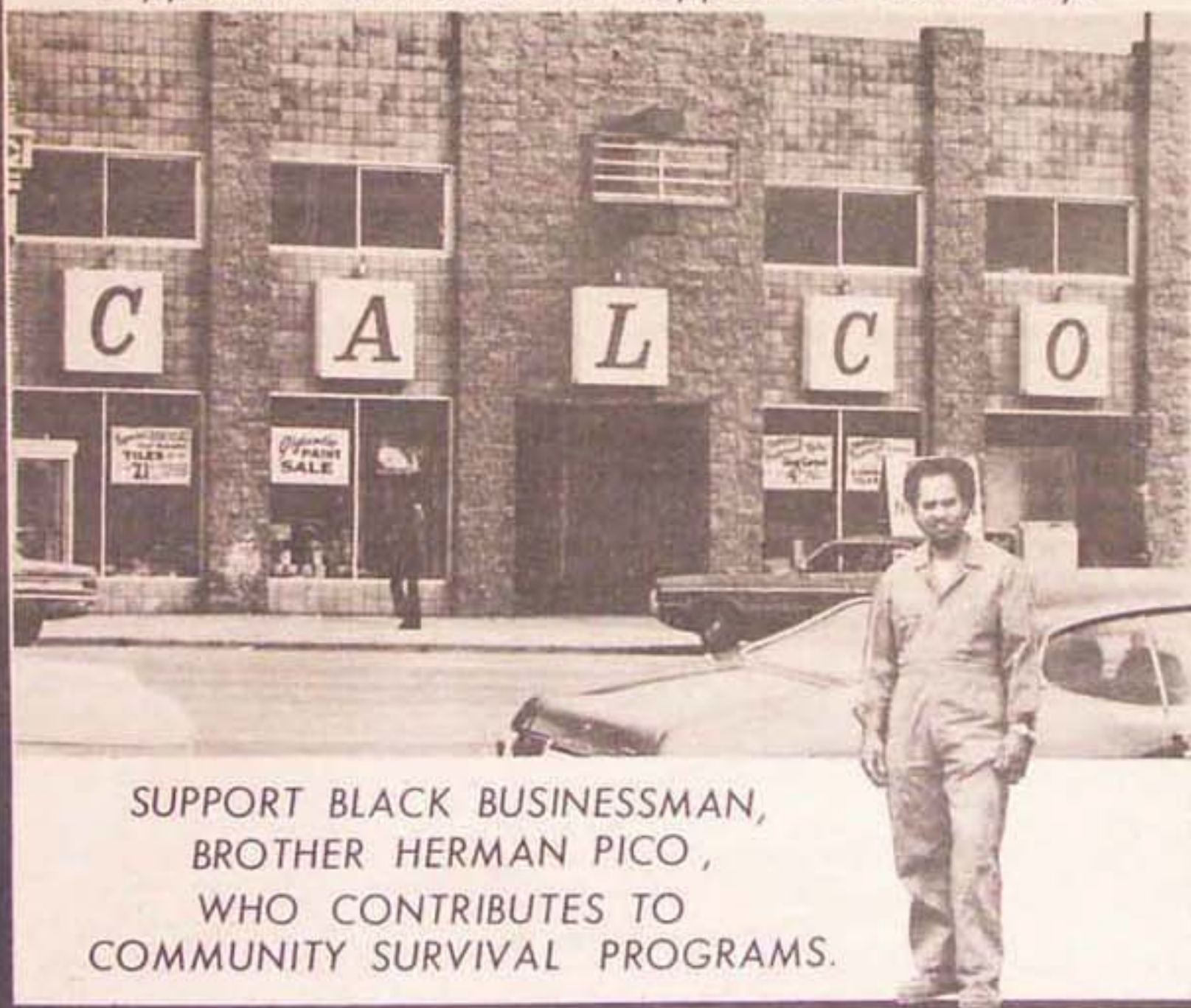
Bill Boyette doesn't want to do this.

brothers and sisters. We say that every Black businessman in this community can donate a small minimal amount to the survival programs, donate a small minimal amount every week. And the Black Panther Party Newspaper, we now

community who are poor to be able to come down and say, get me an ambulance down here. And we want the survival program to go down there and get him, without talking about charging the brother anything. We want the people to see that we're giving them free clothes, free food and free shoes; this is important.

Now you ask me how this relates to revolution? That's just what the revolution is all about. That's just what the revolution is all about. If you've ever talked about the word freedom, free what? Free what? If you're going to have any freedom, you have to start seeing that you have a new organization of things to make sure the people get the brand new, good quality goods free. That's the real freedom. And sometimes it's hard for us to put this in our minds, because we are so used to paying every day a nickel, a dime, a quarter, a dollar and a half, that we can't even imagine a possibility that a revolutionary organization like the Black Panther Party could start giving away righteous free goods. Free goods to the people, organized, systematized, yet giving it away free. The Black businessman has got to donate. We're trying to get some funds together now. We're going to ask the Venceremos Brigade and others to come down and help farm the food of the farm, fresh vegetables, crated up and everything; bring big diesel trucks right in the community, full of food for the people, clothes, shoes, medical clinic, free ambulance services, the sickle cell anemia program - the research program so that Black people won't be dying from the disease of sickle cell anemia, and suffering gross pain for many years. So we can begin to research that disease out. You know the white, you know what he does, when it came down to cancer and all

Support the businesses that support our community.



SUPPORT BLACK BUSINESSMAN,
BROTHER HERMAN PICO,
WHO CONTRIBUTES TO
COMMUNITY SURVIVAL PROGRAMS.

CALCO Building Material Supply Co. 3271 Adeline, Berkeley

losing and he's going to learn a lesson. Now you know what kind of fool he is. The five thousand he lost, if he had decided to only donate two dollars or fifteen dollars, he wouldn't have lost five thousand dollars for the whole year. He's a fool, and he's a victim. But because he's a victim is why he's been made a fool of by the white monopoly capitalists, by the dogs who control this system downtown. And that's the thing that we have to get in our heads,

circulate twenty-four thousand, we're going to push on up to forty-five thousand, hopefully, in this area. And they're going to get free ads, not sale ads, but ads that just say that this Black businessman donates to the survival programs. The survival programs is the free medical clinic, the free food program, the free shoe program, and with the free medical clinic, a free ambulance program, free ambulance service. We want Black people and people in the

CONTINUED ON NEXT PAGE



We want unity in the Black Community

CHAIRMAN BOBBY SPEAKS AT BOYCOTT SITE

CONTINUED FROM LAST PAGE

those white people had cancer, he went crazy to do what? To cure that disease, to cure that disease. He never did anything about sickle cell anemia that mainly affects Black people.

So that's another major aspect of the program, that's another major aspect of the survival programs. And these programs need funds and small minimal amounts from the Black businessmen. I say boycott him, boycott him, boycott him, brothers and sisters. Boycott him to death, till the brother realizes that he's one of us, that he's a victim like us. Until he relates to us, and unity in the community. We're going to have unity in this community. We're not going to back up, because as we get a quantitative increase in the survival programs, as we get a quantitative increase in the survival programs, our consciousness comes to realize that freedom is just around the corner. A quantitative increase in the survival programs tells us that freedom is just around the corner and freedom means People's Revolution; 'cause we're going to change it all. We're going to change it all. We're going to have to do it that way. If we don't do it that way, brothers and sisters, we're jiving. And the Black Panther Party, a community organization one-and-one with the people, don't back up from it. The pig police want to put me in jail; they're trying to put Huey in jail; they HAVE David in jail. They have all kinds of brothers and sisters in jail; they have sister Angela in jail. We have got to free that sister; we have to free all these political prisoners - in New Orleans, in Chicago, in Detroit, all across the country. And the Party isn't going to free

them really. It's going to be you, the people. And those very same political prisoners fight for these very same survival programs. The Soledad Brothers have got to be set free, George Jack-

But the free food is there. We want the brothers and sisters, especially the mothers, to come up there and take the boxes with you. And you are going to remember why we're talking about they should donate to the survival programs, a small minimal amount every week. Don't let him jive you talking about he decided to donate, he



Free food, free clothing, free shoes, etc., etc.



The People's Survival Programs are a good thing

son, Fleeta Drumgo and John Clutchette; those brothers have got to be set free.

So all I have to say is All Power To The People. We'll have free food right here, the last of the free food program right now, we're running out. The process of getting this free food, we're going to give it away by the boxes to those families, from that truck right there. That truck is a truck that the Party got with some of your donations to run around here and give away free food and do other things.

decided to donate for one day for the breakfast for children program. And he's trying to buy us off for what we did for them at Mayfair. All we want is unity in the Black community. The free food is there.

All Power To The People. And I think together we can all say, right now - Boycott Bill Boyette (Boycott Bill Boyette), Boycott Bill Boyette (Boycott Bill Boyette). All Power to the People (All Power To The People). Thank you Brothers and Sisters, Right on, Right on time.

BUSSING PROGRAM GROWING IN ILLINOIS

The Black Panther Party, in constantly striving to meet the needs of Black people, implemented a Free Prison Bussing Program. Our Bussing program is designed to enable the people to periodically visit their loved ones who are being illegally held captive in the many prisons and jails throughout this country. The frequent visits to the various prisons have the effect of boosting the inmates' morale and keeping strong bonds of the family unit. Also, in developing the bussing program one of our objectives was to give our people an opportunity to observe the notorious conditions that exist in the penal institutions and to expose these institutions for exactly what they are, structures existing for the purpose of containing oppressed people whose growing resentment towards a government that does not serve their interests is propelling them to take positive steps against their oppressor.

Because of the racism that pervades every facet of American society, Black people are arrested by the thousands daily, and once arrested by the reactionary police forces, they are then railroaded by the judicial or "legal" process to the many concentration camps euphemistically called rehabilitation centers. The penal institutions that we are shipped to are usually located hundreds of miles away from the Black community so that the Black inmate will be isolated from the people of the community from whence he came. This in turn allows the racist prison guards and administrators to brutalize and even murder inmates with impunity.

Now through the vehicle of the Black Panther Party's Bussing program, the people are at these prisons every visiting day, letting the prison officials know that they are being watched by the people. And we know that this can be a restraining force upon the sadistic hands of these officials, guaranteeing some semblance of protection for the inmates, so that their survival may be insured during their incarceration.

Since we started the bussing pro-



gram in Illinois, the Black Panther Party has taken the Black community of Chicago to Dwight, Pontiac, Statesville and Joliet Penitentiaries. Originally, we only needed one bus for the trips we would make to the prisons every Sunday; but as more of the people became aware of the bussing program and the free service it provided, we found that we had to acquire an additional bus in order to accommodate all of the people who wanted to go to the prisons to visit their loved ones or just to see the prisons.

The need for an additional bus clearly testifies to the fact that Mayor Daley and his gang of henchmen, the Chicago Police Department, are bent on imprisoning in maximum security as many Black people as they possibly can.

Dwight Penitentiary is a women's penal institution and is heavily populated by sisters from the Black community. These sisters are treated as if they were something sub-human, with guaranteed prisoners' rights completely withheld from them or either given out as a reward for bootlicking, which the majority of the sisters refuse to do. The other prisons mentioned Statesville, Joliet and Pontiac are quali-

tatively no different than Dwight Women's Penitentiary. The Black male and female prisoners are treated equally the same.

In visiting the adult prisons we have not forgotten our younger sisters and brothers who are imprisoned in the various youth institutions throughout the State of Illinois, such as Joliet Rehabilitation Center, St. Charles Correctional Center, Geneva Girls Institution and the many boys camps, which are in reality nothing more than slave labor camps, because the young brothers imprisoned in these camps are paid less than a quarter a day for the work that they do, and that work is always mandatory.

In its persecution of the inmates, we find that these youth institutions are just as vicious as the adult ones, even more so when we consider the fact that our Black youth are very quick to make known their dissatisfaction with the established order and will not succumb to the racist administrators' attempts to rob them of their dignity and self-respect.

In the very near future the Illinois Chapter of the Black Panther Party plans to expand our bussing program to include the youth institutions where our young hostages of fascism are housed.

Except for less freedom of movement, there is no difference in the Black community of the prisons and the Black community outside of the prison, for in reality, the Black community outside of the prison is subject to the same racist oppression, exploitation of labor and brutality and murder as our brothers and sisters in the penal institutions.

ALL POWER TO THE PEOPLE
ILLINOIS CHAPTER,
BLACK PANTHER PARTY

THE BLACK PANTHER
PARTY URGES
THE COMMUNITY
TO SUPPORT
THE BUSINESSES
THAT SUPPORT
OUR COMMUNITY
SURVIVAL PROGRAMS.

**CORMIER'S
SHOE REPAIR**
CONTRIBUTES TO THE
PEOPLE'S SURVIVAL
PROGRAMS.

3009 SAN PABLO AVE.
OAKLAND, CA.

FINAL ARGUMENTS

CONTINUED FROM PAGE 2

why the vase came to be broken, he also negates any consideration that the Minister of Defense did not kill Frey. He feels that Huey should be convicted for being in a Volkswagen on the night of October 27th, 1967, when he was stopped by Officer Frey.

Whyte's erratic mind could further be seen in his even more illogical presentation of alleged, but unproven, "facts" surrounding the case. He asked the jury to believe that Officer Frey didn't know Huey P. Newton, although testimony and police reports clearly indicate that this was not true. He also asked the jury to believe that in spite of Frey's racist attitude and continued harassment of the Black community, that Frey really "liked" Black people and had nothing against them or the Black Panther Party.

The most pitiful aspect of Whyte's presentation, however, came when he lost control of himself at least three times and degenerated into a raving maniac, shouting that Huey P. Newton is a "little demagogue" and a "little tyrant". Whyte's self-hatred came to the fore here as he projected all of his feelings of inadequacy onto Huey P. Newton. Whyte's personal jealousy, inferiority complex and in-bred racism prevented him from presenting even logical final arguments. As he ended with shouts and screams about the Minister of Defense being a "little nothing", he told the jury that even though they could not convict Huey P. Newton of First Degree Murder, they could BELIEVE he had committed it and give him the harshest penalty possible.



PROSECUTOR DONALD WHYTE

Whyte's neurotic performance was not over when he sat down. He childishly hissed, grunted and made rude noises while Defense Attorney Charles Garry presented his final argument. Contrasting Whyte's erratic presentation, Garry quietly and calmly presented his closing statements. He explained to the jury what the Black Panther Party stands for - equality and freedom of choice for all people. He cited examples of Officer Frey's racist behavior prior to the night of October 27th, 1967. He proved that Heanes could not have possibly shot Huey P. Newton after he himself was wounded in his right arm, but that he shot Huey prior to receiving his wound, as Heanes is not ambidextrous, he cannot use both his hands equally well.

Garry also pointed out the obvious contradictions in the so-called testi-

mony of Henry Grier, Sr. and of Dell Ross: Grier changing his testimony twice; Ross, a frightened victim of oppression, having perjured himself over twenty-five times on the stand.

Whyte returned to the floor in a last, feeble attempt to rebut Garry's clear and concise closing argument. He stated that he was not going to apologize for Frey's calling Black people "dirty niggers", and if calling Blacks that meant that one was overtly racist, then he supposed it was "time to admit it", that he was himself an overt racist, "Maybe we all are." He closed with more derogatory statements about Huey P. Newton's character.

Whyte's presentation is sad, for it is indicative of the neurosis, the sickness that pervades this society. A man like Whyte has been reduced to a shell of humanity, whose sadistic fantasies are personified in the American judicial system. His only sense of being and power come from his role-playing at "Prosecutor" and wishing he could be judge, jury and executioner. He envisions himself an "important" man - not the dull civil servant he is - and wishes the State and the government to carry out his fantasies of himself. This explains Whyte's vigor in prosecuting Huey P. Newton and his hatred of Huey, which could be summed up in the words of Shakespeare's Iago, when he spoke of Othello, "There is a beauty in him that makes me ugly."

On such a note, the trial proceedings closed and the jury went into deliberation.

ALL POWER TO THE PEOPLE

THE TRIAL OF THE SOLEDAD BROTHERS—

GEORGE JACKSON, JOHN CLUTCHETTE
AND FLEETA DRUMGO

IS SCHEDULED TO BEGIN (PENDING THE
DISPOSAL OF ALL PRE-TRIAL MOTIONS)
ON MONDAY, AUGUST 9TH AT 10:00AM

IN THE CALIFORNIA STATE SUPERIOR
COURT OF JUDGE WALTER CARPENETI,
HALL OF JUSTICE, 7TH & BRYANT STREETS,
SAN FRANCISCO, CALIFORNIA

Revolutionary Memorial Service

TO HONOR SLAIN COMRADES

Jonathan P. Jackson,
James McClain
and William A. Christmas

to be held on

Saturday, August 7, 1971, 11:00 A.M.
at

St. Augustine's Episcopal Church
27th and West Streets,
Oakland, California

Father Earl A. Neil officiating

INTERCOMMUNAL NEWS

RACIST SOUTH AFRICAN DOCTOR STEALS BLACK HEART

The reactionary South African regime, which is run by Ian Smith and his small white minority of reactionary intercommunal racists, is well aware of the threat to their existence by the ever-growing and strengthening liberation movement within the entire African continent. In order to maintain their position, Ian and his cohorts will stop at nothing to exterminate the South African Black population, who through the sheer might of their numbers and their rising revolutionary consciousness will someday overthrow this reactionary South African regime.

One of the world's most "famous" physicians and chief perpetrator of genocide practiced against the Black community of South Africa is Doctor Christiaan Barnard of the "heart transplant" operation fame. Barnard has gained fame and notoriety for his experiment in the field of medicine by transplanting hearts and other vital organs. Black people in South Africa

live in constant fear of their lives for they have become the prime candidates as unwilling donors of the vital organs used in such transplants.

Barnard's latest victim - "donor"



Mrs. Rosaline Gunya, widowed.

was Jackson Gunya of Capetown, South Africa. Jackson Gunya was just another member of the Black South African community. He had managed to survive the beatings, psychological and

physical, the tortures and the sufferings that being Black in South Africa can bring. He had recently lost a member of his family, and was on the streets of Capetown asking for donations in order to raise the much needed money for his relative's funeral.

He was later found in the streets of Capetown, beaten and assaulted by an "unknown" assailant according to Capetown police. He was then taken to Rondebush Cottage Hospital. He was later mysteriously transferred to Groote Schuur Hospital, headquarters for the world-famous and "renowned" Dr. Barnard.

Jackson's wife, Rosaline Gunya, went in search of her husband, when he had not returned home. She traced him to Groote Schuur Hospital where the transplant operation using her husband's heart and lungs was to be performed. Mrs. Gunya said that officials "said they didn't know anything about my husband. I insisted that he was there and after some time they took me to see him. I left the hospital convinced he would soon be better."

After Mrs. Gunya left the hospital,
CONTINUED ON PAGE 10

MESSAGE OF SOLIDARITY TO OUR CUBAN COMRADES

July 24, 1971

Major Fidel Castro Ruz
First Secretary
Central Committee
Communist Party of Cuba and
Prime Minister of the Revolutionary
Government
Plaza of the Revolution
Havana, Cuba

Dear Comrade:

The revolutionary heroism demonstrated by the Cuban people under the brilliant guidance of Comrade Fidel

Castro at the Cuartel Moncada on July 26, 1953, was not only the spark that re-awakened and charged the revolutionary fervor of the Cuban people to struggle and win, but reached out and lit the revolutionary fire for the oppressed masses in the entire Western Hemisphere. It is a glow that has been carried these many years, even to ourselves, the oppressed Black masses, the Chicano, Latino, Indian, and poor oppressed people in North America, in the United States.

Suffering here in the very center, under the monstrous enemy of all

human beings, we are especially encouraged. And we, in solidarity, celebrate July 26th with our Cuban comrades. The example of the "Young Men of the Centennial" has more than given strength to our struggle, for we too are outnumbered and know the pain of the loss of many comrades. Yet the ideas of our Party have spread like wild fire throughout the Black and other oppressed communities, and our strength is of course within the people. This July 26th solidarity celebration reminds us that we can win,

CONTINUED ON PAGE 10

SUBSCRIBE TO SURVIVE

TO SUBSCRIBE MEANS THAT EVERY WEEK YOU CAN READ THE NEWS ABOUT THE SURVIVAL PROGRAMS FOR THE PEOPLE AND BECOME A PARTICIPANT IN WORKING OUT THE BEST MEANS AND WAYS OF SOLVING THE PROBLEMS OF OUR PEOPLE, OF BLACK PEOPLE AND POOR PEOPLE.

BLACK PANTHER INTERCOMMUNAL NEWS SERVICE Subscription Form

ENTER MY SUBSCRIPTION FOR (CHECK BOX)

Domestic Subscriptions

Foreign Subscriptions

3 MONTHS: (13 ISSUES)	<input type="checkbox"/> \$2.50	<input type="checkbox"/> \$9.00
6 MONTHS: (26 ISSUES)	<input type="checkbox"/> \$5.00	<input type="checkbox"/> \$12.00
ONE YEAR: (52 ISSUES)	<input type="checkbox"/> \$7.50	<input type="checkbox"/> \$15.00

(PLEASE PRINT)

NAME

ADDRESS

CITY

STATE/ZIP # COUNTRY

PLEASE MAIL CHECK
OR MONEY ORDER TO:

MINISTRY OF INFORMATION, BLACK PANTHER PARTY,
Box 2967, Custom House, San Francisco, CA 94126



OFFICER FREY JUST WASN'T A "GOOD COP"

CONTINUED FROM PAGE 5

who, during the demonstrations at the Induction Center, routed the Army busses down the wrong route. And Frey once stopped a guy he suspected as attempting car theft and who was also high on "pot", wrestling the man for several blocks down an alley off 7th Street. Ream said no cop should be alone and away from his car radio.

Another time Frey told Ream that he had seen a car for 6 three-day periods that he believed was abandoned. Ream told him that the procedure was to mark the tires and note the odometer readings. And, if the car was still there after 6 days, and hadn't been moved, then it could be towed. Ream told Frey to use his judgement. Frey soon did just that. Frey saw a car he thought was abandoned and proceeded to hitch it up. When another officer arrived, he informed Frey of the correct procedure again, reprimanded him and un-hitched the car. The car belonged to Luther Smith (a member of a Black family of Oakland, who later documented Frey's

overt racism).

Ream went on. He said Frey never really had any contact with the Black community before he became a beat cop in District One: "...No wonder if Frey did get a bad impression (if he did at all) of the Negro, for the only kind Frey saw were the worst criminal lot." Ream recalled how once Frey came into his office and said, "What are we going to do with these people."

In talking about racism on the force (which he brought up on his own volition), Ream said, "The acid test is whether a man can give mouth-to-mouth resuscitation to a Negro prostitute with VD, who has blood all over her face and is vomiting." He said that his own acid test came when he took a drink out of a thermos cup offered him by a "Negro" laborer. He admitted that some of his boys called them "nigger" in the locker room, but, he said, that those same guys might also contribute \$40, a month to a needy "Negro" family. Ream further admitted that many of his cops

come from a background where there has been little personal contact with the Black community, and that most of the cops still live in all-white areas; therefore, he said, having only the normal white racism against Black people.

On the night of October 28th, Ream was worried about Frey (for unknown reasons), and called the other patrolman in Beat One, One-B (who was Thomas Fitzmaurice, who ended up at the scene of the incident and later testified against Huey P. Newton). He told One-B to keep a watch out for Frey, but he was just then ordering a sandwich. Ream told him to go ahead and eat. Shortly, Ream was called out to cover a wife-beating, or a husband and wife quarrel, and he radio-ed to One-B to cover him. One-B had just finished eating and went to cover Ream, leaving Frey alone on Beat One. Apparently Heanes who was on Beat Two (which covers in part the area around the Police Department) was warned that Frey was out there alone, and possibly that he should keep as close as he could. This was just before the incident with Huey.



FIDEL CASTRO

MESSAGE OF SOLIDARITY TO OUR CUBAN COMRADES

CONTINUED FROM PAGE 8

with all the world's people, we can and will win. U.S. Reactionary Imperialism can be defeated and we are preparing and have been encouraged by your glorious struggle to know this. Also, we know that a People's World Revolutionary Intercommunalism will push us all forward to win a World Humane Peace having smashed U.S. and all Reactionary Imperialism.

It is a short distance, but a long way before we can hope to welcome

you, the People of Cuba, to come here as comrades, and we can together celebrate July 26th on the very streets that we can refer to as once belonging to the oppressor of all human beings. That day shall surely come when a People's victory of world wide Revolutionary Intercommunalism exists.

From the hearts, minds, souls and dedication of all the comrades.

ALL POWER TO THE PEOPLE

Huey P. Newton

Minister of Defense

Black Panther Party

RACIST SOUTH AFRICAN DOCTOR STEALS BLACK HEART

CONTINUED FROM PAGE 8

the heart transplant operation, using her husband's lungs and heart was performed by Dr. Barnard. Later when asked in a press conference to laud Dr. Barnard's latest successful operation, about the donor in Barnard's latest transplant operation, Groote Schuur Hospital officials gave Jackson Gunya's name with the explanation that he was a Black South African who had died of head injuries.

When reporters who were covering the story talked to Mrs. Gunya, she told them: "I am very hurt and unhappy that this has happened. No one told me about it, when I saw Jackson. I would have never given permission for such a thing if I had known."

Racist Groote Schuur hospital officials and Barnard's lackies blatantly lied to the press, claiming that Mrs. Gunya could not be found. Dr. Jacobus Burger, medical superintendent at the hospital said, "We did not know that he actually had a wife, and police could get no information as to where his relatives were."

The racist genocidal South African government has even made provisions for these atrocities in their laws. The law provides that in a "police" case, such as this, if the family cannot be located, the attorney-general, the government pathologist and the district surgeon may give their permission for

such transplants.

The recipient of this transplant was a "coloured" (racists' designation for people of mixed descent) South African resident, Adrian Herbert. But Adrian Herbert was not given this transplant out of a sincere love for mankind, a desire that he and all men should have the opportunity to live as long as possible. But out of the greed and lust for fame and power of Dr. Christiaan Barnard. And since these operations are not even proven to be safe, Dr. Barnard's greed, and the desire of the South African regime of Ian Smith to exterminate as many Black South Africans as possible, work hand in hand.

So, Jackson Gunya is dead, another victim of indiscriminate, racist South Africa. Black people in this American Empire are very familiar with the same type of genocidal treachery perpetrated by ruling class racists who are bent on our death and destruction by any means necessary.

Our love and understanding go out to Mrs. Gunya, for we know her anguish. To the reactionary intercommunal gangsters who oppress the people of the world, a Black or poor life means nothing. But we feel her anguish and her sorrow, even in the Black community here, because we know the same type of oppression - the butcher shops that the ruling class passes off as hospitals, the denial of our human rights to even our bodies and our health, the indecent housing -

we know it all. We extend our solidarity and love to the oppressed Black community of South Africa in the knowledge that some day, under the banner of Revolutionary Intercommunalism, we shall defeat the reactionary intercommunal monster and all of its puppet regimes.

ALL POWER TO THE PEOPLE

RANDY WILLIAMS AND MELVIN HOLLOWAY

WERE WRONGFULLY
CONVICTED OF
EIGHT COUNTS OF
ATTEMPTED MURDER
AND VARIOUS WEAPONS
AND EXPLOSIVE CHARGES
ON WEDNESDAY
AUGUST 4, 1971 BY A
RACIST JURY OF NON-
PEERS. THEY WILL BE
SENTENCED ON
AUGUST 18TH IN
ALAMEDA COUNTY
COURTHOUSE.

MORE INFORMATION
WILL BE INCLUDED
IN NEXT WEEK'S
ISSUE.



PETITION

FOR CROSS SECTION OF COMMUNITY ON JURIES AND FOR PROBATION OR APPEAL BAIL BOND FOR BROTHER DAVID HILLIARD:



WE, THE UNDERSIGNED COMMUNITY PEOPLE, DO HEREBY PETITION THAT BROTHER DAVID HILLIARD, CHIEF OF STAFF OF THE BLACK PANTHER PARTY, PRESENTLY HELD BY ALAMEDA COUNTY AS A POLITICAL PRISONER, BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT.

THE U.S. CONSTITUTION STATES THAT JURIES SHALL REFLECT A CROSS-SECTION OF A COMMUNITY, OR A PEER GROUP. THERE WERE NO BLACK PEOPLE ON THE JURY IN THE CASE OF BROTHER DAVID HILLIARD, ALTHOUGH 38% OF THE OAKLAND COMMUNITY IS BLACK. FIVE BLACK PEOPLE SAT ON THE JURY IN THE RECENTLY DISMISSED CASE OF BOBBY SEALE AND ERICKA HUGGINS, EVEN THOUGH ONLY 9% OF THE NEW HAVEN COMMUNITY IS BLACK. THEREFORE, THE CASE OF DAVID HILLIARD, PARTICULARLY, CLEARLY POINTS OUT THE NEED TO HAVE PROPER REPRESENTATION ON JURIES THROUGHOUT THE COUNTRY.

IN THE LIGHT OF THESE FACTS, WE THEREFORE PETITION THAT DAVID HILLIARD BE GRANTED HIS CONSTITUTIONAL RIGHT OF AN APPEAL BAILBOND OR PROBATION, PENDING APPEAL OF HIS CASE TO A HIGHER COURT, AND THAT THE RE-TRIAL JURY REPRESENT A TRUE CROSS-SECTION OF THE COMMUNITY.

NAME	ADDRESS	CITY	REG. VOTER
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			
14.			
15.			
16.			
17.			
18.			
19.			
20.			

RETURN ALL PETITIONS TO BLACK PANTHER PARTY CENTRAL HEADQUARTERS

1048 PERALTA STREET OAKLAND, CALIFORNIA 94706



MUST SUPPORT EVERY WEEK
DONATE
A SMALL MINIMAL AMOUNT
TO OUR COMMUNITY
**PEOPLES
FREE HEALTH
CLINICS**

BLACK BUSINESSES
DONATE EVERY WEEK
TO OUR COMMUNITY
**PEOPLES
FREE HEALTH
CLINICS**

BLACK BUSINESSES
AND THIS STORE
MUST SUPPORT
DONATE TO
**SURVIVAL
PROGRAMS**

DON'T SUPPORT THE GREEDY

**SUPPORT
THE
NEEDY**

EMORY

BLACK BUSINESS
DONATE

PEOPLES FREE
COMMUNITY HEALTH AND
EDUCATIONAL PROGRAM

COMMUNITY
SKILL CELL
RESEARCH
EDUCATION

SPORTS